



Email: [mscr4horsecouncil@gmail.com](mailto:mscr4horsecouncil@gmail.com)

MatSu/Copper River 4-H Horse Council

**Higher Education Scholarship Application**

Name:		
Mailing Address:	City:	State, Zip Code:
Email:		
Club Affiliations for the last three years (include dates):	Dates:	Clubs:


Applicant's Signature

- 1) Attach your 4-H Resume to include the following. Show dates involved in each activity.**
- a) Years as a member
  - b) Projects involved in
  - c) 4-H recognition received
  - d) Club offices or committees held
  - e) Educational conferences attended - District, State, National
  - f) 4-H community service activities (include your role and the amount of time involved)
  - g) Other 4-H events such as district classes you have presented, camps where you have been a counselor, etc.

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## Mat-Su Copper River Horse Council Scholarship Rubric

Applicant: \_\_\_\_\_

Criteria	Maximum Possible	Points Given	Comments
<b>GPA Verified from Transcript</b>		Y/N	
3.0 +	5		
2.0 to 2.99	3		
Under 2.0	2		
<b>District Involvement</b> (2 points/event)	10		
<b>Club Involvement</b>	10		
<b>Leadership</b>	10		
<b>Community Service</b> (2 points/event)	10		
<b>Letter of recommendation #1</b>	10		
<b>Letter of recommendation #2</b>	10		
<b>Letter of recommendation #3</b>	10		
<b>Years in 4-H</b> (1 point/year)	10		
<b>Answers to Questions</b>			
<b>Question 1</b>	3		
<b>Question 2</b>	4		
<b>Question 3</b>	8		
<b>Total Possible</b>	100		
<b>Additional Directions:</b>			Letters not sealed or missing, no transcript application not accepted.

